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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JESSE C REEVES (LANDAM)

Doc#: 0707222052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2007 11:37 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000152505 FLS#: 805752  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ISRAEL VEGA**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **NOVEMBER 30, 2004**

Recorded on: **DECEMBER 15, 2004** as Instrument No. **0435035076** in Book No. — at Page No. —

Property Address: **5607 S NAGLE AVE, CHICAGO, IL 60638-0000**
County of **COOK**, State of **ILLINOIS**

PIN# 19-18-215-039-0000

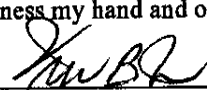
Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 27, 2007**
NEW CENTURY MORTGAGE CORPORATION

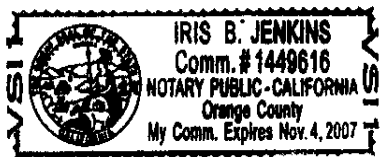
By: 
MARIO CASAS, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **FEBRUARY 27, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARIO CASAS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



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STREET ADDRESS: 5607 S NAGLE AV
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 19-18-215-039-0000

LEGAL DESCRIPTION:

THE SOUTH 40.00 FEET OF LOT 17 IN BLOCK 44 IN RESUBDIVISION OF FREDERICK H. BARTLETTS FOURTH ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office