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Doc#: 0707222006 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/13/2007 09:49 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000839475132005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s).....

MARIUS MIHULET

Property

5513 NORTH BERNARD STREET

P.I.N. 13-11-201-021-0000

Address.....

CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or iemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/08/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Periment Number 0429646065, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of February, 2007.

Mortgage Electronic Registration Systems, Inc.

Wesley Sanford

Assistant Secretary

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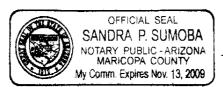
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of February, 2007.



Sandra P. Sumora Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARIUS MIHULET 5513 N Bernard St Chicago, IL 60625

Prepared By: Sh

Shaun Meheut

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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Legal Description

PIN #: 13-11-201-021

LOT 21, IN PLOCE 3 IN S. MILITON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOP) ALOUNG SECTED THE RAST 33 FEET THEREOP) ALOUNG SECTION BY THE CITY OF-CHICAGO OF THE NORTH 1/2 OF SECTION 11 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL APRIDIAN, IN COOK COUNTY, ILLINOIS.