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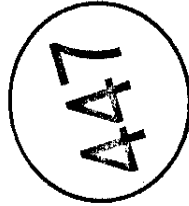
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Doc#: 0707222026 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2007 10:21 AM Pg: 1 of 3

Doc#: ~~0617308127~~ Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2006 02:00 PM Pg: 1 of 3

3045

RECORD AND RETURN TO:
MORTGAGE DOCUMENT CENTER
ABN AMRO MORTGAGE GROUP
ATTN: TRAILING DOCS, M0902-01
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071



This form was prepared by: Baytree Lending Company, 1 S. 443 Summit Avenue, Suite 201, Oakbrook Terrace, IL 60181 (630) 627-2858 By: Toni Lumm (please record and mail back to this address)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: 1 S. 443 Summit Avenue, Suite 201, Oakbrook Terrace, IL 60181 Does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO Mortgage Group, Inc.

A corporation organized and existing under the laws of the state of Michigan (herein "Assignee"), whose address is: 2600 W. Big Beaver Road, Troy, MI 48084.

A certain mortgage dated **JUNE 2, 2006**, made and executed by: **SARA GUITRON, A SINGLE WOMAN.**

To and in favor of: Baytree Lending Company, upon the following described Property situated in **COOK** County, State of **ILLINOIS**:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID #: **06-07-406-039-1094**

Property Address: **1065 QUAKER HILL CT. #1065 ELGIN, ILLINOIS 60120**

Such Mortgage having been given to secure payment of: **ONE HUNDRED EIGHTY THOUSAND AND 00/100 (\$180,000.00)**
(Include the original principal amount)

+ recorded as doc # 0617308126 and re-rec as doc # 0707222025

Which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ records of _____ county, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or the accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgement
11/97
Amended 8/96

Handwritten initials/signature

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Date: June 2, 2006

St. Louise R. Carter
Witness

Baytree Lending Company
(Assignor)

Amy Ownby
Witness

By: *Ann Vecchione*
(Signature)

Ann Vecchione, Vice President

Seal:



State of Illinois
County of Cook

This instrument was acknowledged before me this **2nd** day of **JUNE, 2006**
By **Ann Vecchione, Vice President** of Baytree Lending Company

Toni A Lumm

Toni A. Lumm
Notary Public

2653264995

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Legal

Property Address: 1065 QUAKER HILL CT. #1065 ELGIN, ILLINOIS 60120

UNIT 73-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFTS AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99-600379 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 4, BEING A SUBDIVISION OF THE SOUTH ONE-HALF OF SECTION 7, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office