

UNOFFICIAL COPY



RECORDING REQUESTED

BY:

Peelle Management Corp.
Norm Harrison

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: 0707235474 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2007 01:29 PM Pg: 1 of 2

Loan Number: 0430622069

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN T RAFFERTY

Original Mortgagee(S): MERS as Nominee for EQUIFIRST CORPORATION

Original Instrument No: 0519502101 Date of Note: 06/24/2005 Original Recording Date: 07/14/2005

Property Address: 5627 S Sayre Ave Chicago Chicago, IL 60638

Legal Description: THE NORTH 30 FEET OF LOT 8, IN BLOCK 89 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-18-112-033-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2007.

Mortgage Electronic Registration
Systems, Inc.

== Paula Ward ==

By: Paula Ward

Title: Vice President

State of CA }
City/County of Santa Clara }

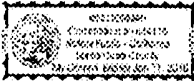
This instrument was acknowledged before me on 03/12/2007 by Paula Ward, AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

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01/11/2010
Resides in: Santa Clara

Property of Cook County Clerk's Office

Two hand-drawn sketches of hands, one above the other, both pointing their index fingers to the right. The top hand has the word 'MAIL TO' written on its palm. The bottom hand has a small circle on its palm. These sketches are positioned over the diagonal watermark text.