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Doc#: 0707239134 Fee: \$28.00
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Cook County Recorder of Deeds
Date: 03/13/2007 02:19 PM Pg: 1 of 3

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Taylor, Bean & Whitaker Mortgage Corporation
PLAINTIFF

Vs.

Antonio Bass; The 6600 S. Minerva Condominium
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 06 CH 26452

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 5th day of December, 2006, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

COUNT I

- (i) The names of all Plaintiff(s), Defendant(s), and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Antonio Bass
- (iv) The legal description is:

UNIT 3, IN 6600 SOUTH MINERVA CONDOMINIUMS, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 41 IN THE SUBDIVISION OF

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BLOCKS 15 AND 16 IN WOODLAWN RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 4, 2005, AS DOCUMENT NO. 0530810108, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-23-126-025

(v) The common address or location of the property is:

6600 S. Minerva Avenue Unit #3
Chicago, IL 60637

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:
Antonio Bass

b) Mortgagee:
Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Corporation

c) Date of mortgage: 2/28/2006

d) Date and Place of recording:
3/27/2006
Office of the Recorder of Deeds of Cook County Illinois

e) Document number: 0608602058

COUNT II

(i) The names of all Plaintiff(s), Defendant(s), and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:
Antonio Bass

(iv) The legal description is:

UNIT 3, IN 6600 SOUTH MINERVA CONDOMINIUMS, AS DELINEATED ON A PLAT OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 41 IN THE SUBDIVISION OF BLOCKS 15 AND 16 IN WOODLAWN RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 4, 2005, AS DOCUMENT NO. 0530810108, AS AMENDED FROM

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TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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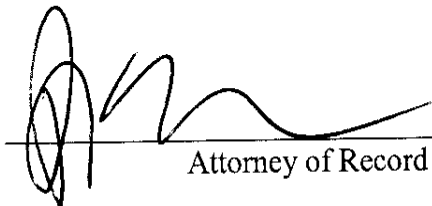
b) Mortgagee:
Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean & Whitaker Corporation

c) Date of mortgage: 2/28/06

d) Date and Place of recording:
3/27/06
Office of the Recorder of Deeds of Cook County Illinois

e) Document number: 0608602059

SIGNATURE:



Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

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ARDC #00468002
14-06-F863

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.