

# UNOFFICIAL COPY



Doc#: 0707342148 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 09:13 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SOUTHSIDE CONCRETE CONSTRUCTION, INC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the day 1, 26, 7, 26 of APRIL, OCTOBER, APRIL, OCTOBER 2005, 2005, 2005, 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as DOCUMENT NO. 0511614143, 0532004130, 0511614144, 0532004131 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 37 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 38 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST HALF OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1928, AS DOCUMENT NUMBER 10020767, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 24-10-403-042-0000

Address(es) of Premises : 10005 S KILDARE AVENUE, OAK LAWN, ILLINOIS 60453

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 12 DAY OF JANUARY, 2007

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

*Handwritten initials*

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

NO Abstract 107H 0707342148-HX4230786 EP

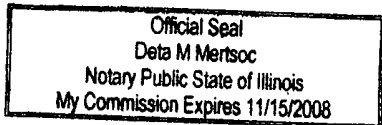
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of JANUARY, 2007

*Deta M Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Mail to:  
Farano, Wallace & Doherty  
7836 W. 103rd St  
Palos Hills, IL 60465

Notary Public of Cook County Clerk's Office