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Doc#: 0707343000 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 08:16 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Loan # 0030006107 / 0030006114

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc as nominee for Fremont Investment & Loan, a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Equity One as Servicer for Nomura Home Equity Loan, Inc. Home Equity Loan Trust, Series 2006-FM1, Asset-Backed Pass-Through Certificates, Series 2006-FM1 all interests in and under that certain Mortgage dated 5/10/2006 executed by

Ebony Sinks

Grantor(s), to Mortgage Electronic Registration Systems, Inc as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/30/2006 as Document Number 0615045108 and which Mortgage covers the following described property, to-wit:

LOT 34 IN BLOCK 1 IN W.S. FRAZIERS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REC'D DOC CONTROL
/ ASSIGNMENTS

06-E704

BOX 70

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Commonly known as: 4723 S. Loomis Blvd.
Chicago, IL 60609

PIN 20-08-104-013

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 26 day of January, 2007

Mortgage Electronic Registration Systems, Inc as nominee for Fremont Investment & Loan

By: [Signature] Attest: _____

STATE OF _____

COUNTY OF _____

SS

I, Joseph J. Iacovelli, the undersigned Notary Public, do hereby certify that Vice President and Vice President who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of January, 2007

[Signature]
Notary Public

SEAL
JOSEPH J. IACOVELLI
A Notary Public Of New Jersey
My Commission Expires 4-1-2007

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-E704
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.