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Doc#: 0707343019 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/14/2007 11:05 AM Pg: 1 of 2

CODILIS & ASSOCIATES P.C.

15W030 NORTH FRONTAGE ROAD

SUITE 10°

BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan #

8307010354

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Greenpoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GMAC Mortgage LLC all interests in and under that certain Mortgage dated 3/31/2005 executed by

Jose Lopez Esperanza Gonzalez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/7/2005 as Document Number 0509714248 and which Mortgage covers the following described property, to-wit:

LOT 26 (EXCEPT THE EAST 133 FEET THEREOF) IN DANIEL KANDICH'S 79TH STREET GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL

ASSIGNMENTS

601.731.201.2905.27 Olo 10591

BOX 70

0707343019 Page: 2 of 2

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Commonly known as:

8135 Newland Avenue

Burbank, IL 60459

PIN 19-31-117-020

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT Socretary and attested by its ASSISTANT Socretary and its corporate seal affixed hereto in its B day of December, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

By: Munich Williamshi' Attest: Kenneth Ugwuadu
Assistant Secretary

STATE OF $\underline{\mathcal{V}}$

COUNTY OF Montgoner

SS

I, box fond , the undersigned Notary Public, do hereby certify that

Kenneth Ug way and Maraje Kwanjanows who are personally known to me to be the Authorized Signatory of the corporation that executed the withir and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and decd of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this <u>19</u> day of <u>December</u>, 20<u>06</u>.

Notary Public

SEAL

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-06-D591

In Cook County BOX 70

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

Debra A. Pond, Notary Press

Horsham Twp., Montgomer

My Commission Expires Dec

Member, Pennsylvania Association of Novakies

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Debra A. Pond, Notary Public Horsham Twp., Montgomery County My Commission Expires Dec. 13, 2009

Member, Pennsylvania Association of Notaries