UNOFFICIAL COPY

0,797343020

Doc#: 0707343020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2007 11:10 AM Pg: 1 of 2

ODILIS & ASSOCIATES P.C.

J30 NORTH FRONTAGE ROAD

SUITE 100

BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan #

118129586

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as nominee for Millennium Financial Corporation, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to HSBC Bank USA, National Association as Trustee for The Holders of Ace Securities Corp. Home Equity Loan Trust, Series 2006-CW1 Asset Backed Pass-through all interests in and under that certain Mortgage dated 3/9/2006 executed by Shari Hayden and Brandy Jensen

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Millennium Financial Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/27/2006 as Document Number 0608642040 and which Mortgage covers the following described property, to-wit:

PARCEL ONE: UNIT 103 AND P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF PRINTERS ROW LOTS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED SEPTEMBER 4, 2003 AS DOCUMENT NO. 0324710124, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE LOCKER S-103 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION

AFORES DOC CONTROL

/ ASSIGNMENTS

BUTH III DOLL BOSEST BOX 70

0707343020 Page: 2 of 2

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Commonly known as:

732 S. Financial Place Unit #103

Chicago, IL 60605

PIN 17-16-402-052-1003 17-16-402-052-1142

(630) 794-5300 14-06-D332

In Cook County BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said par	•			-
and artest	d by its	ASSISTANT SECRETARY	and i	ts corporate seal
affixed hereto this day of	MUARU	, 20 <u><i>0</i>7</u> .		
	1			
Mortgage Electronic Registration S	ystems, Inc.,	as nominee for Mi	llennium Financ	ial Corporation
11000	~	11	2001	
By! /// \	A.test:	Intilue N.	luory	
AMANDA FARRAR, VICE PRESIDENT	G	reichen Massey, Assistant Sc		
TEVAC	0/			
STATE OF TEXAS	1			
COLLIN	SS			
COUNTY OF		0.		
		0/2		
11 0		*/ Dx.		
I KOMIV KEDUA	the under	rsigned Notary Pub	lia da harabu aa	ntify that
1, /1/1/1/1 / / R11		•		•
KAMBERLY DANISON, 18T VICE PRESIDENT and Gretch				
the Authorized Signatory of the corp				
acknowledged said instrument to be		· ·		
uses and purposes therein mentione	d, and on oat	th stated that he wa	s authorized to e	xecute said
instrument.		•		
	lh	1	3m	XC_
GIVEN under my hand and Seal thi	s I day of	January	, 20 <i>0</i> %.	
All Alaha		71		(C)
/ XUMNU WUDIEU		U		()
Notary Public	SEAL	-		
, 0			KATHY REPKA	
Prepared by and mail to:		My C	ommission Expires	
Codilis & Associates, P.C.		Nov	ember 14, 2010	
15W030 North Frontage Road, Suite 100		THE OF THE		
Rurr Ridge II 60527				