



Doc#: 0707347049 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 09:34 AM Pg: 1 of 3

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

STATE OF ILLINOIS

} SS

COUNTY OF COOK

Property of Cook County Clerk's Office

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Tom Chamberlain, Vice-President of Frank's Glass Service, Inc., sub-contractor, does hereby acknowledge satisfaction or release of the claim for lien against Englewood Construction, Inc., contractor, and Staples, Inc., owner's agent and 711 W. Jackson, L.L.C., owner, for Three Thousand Eight Hundred Thirty-Eight Dollars (\$3,838.00) on the following property, to-wit:

Address: Staples  
711 W. Jackson Boulevard  
Chicago, IL 60661

P.I.N. #'s: 17-16-116-021-0000; 17-16-116-024-0000;  
17-16-116-017-0000; 17-16-116-036-0000;  
17-16-116-038-0000; 17-16-116-027-0000

**LEGAL DESCRIPTION: (ATTACHED)**

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois as Mechanics' Lien Document No. 0701018058.

Frank's Glass Service, Inc.

By:   
Tom Chamberlain, Vice-President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

**Prepared by/Mail to:**

*The Law Offices of  
Richard P. Reichstein, Ltd.  
1327 North Greenview Ave., 1st Floor  
Chicago, IL 60622*

**← Recorder Return To**

## VERIFICATION

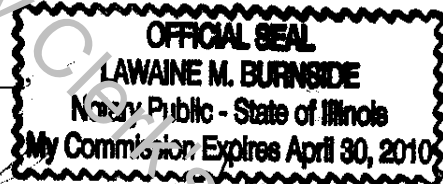
State of Illinois  
County of Lake

The affiant, Tom Chamberlain, being duly sworn, on oath deposes and says that the affiant is Vice-President of the claimant; that the affiant has read the foregoing satisfaction or release of mechanics lien and knows the contents thereof; and all the statements therein contained are true.




Tom Chamberlain, Vice-President

Subscribed and sworn to  
Before me, this 7TH day of MARCH  
2007.



MY COMMISSION EXPIRES:

  
Notary Public Signature

**UNOFFICIAL COPY**

## Legal Description of Property:

Address: Staples  
 711 W. Jackson Boulevard  
 Chicago, IL 60661

P.I.N. #'s: 17-16-116-021-0000; 17-16-116-024-0000; 17-16-116-017-0000;  
 17-16-116-036-0000; 17-16-116-038-0000; 17-16-116-027-0000

## PARCEL 1:

LOTS 5 AND 6 IN BLANCHARD'S SUBDIVISION OF BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 4 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLANCHARD'S SUBDIVISION OF BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 9 AND 10 AND PART OF LOT 11 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 11; THENCE NORTH WESTERLY ALONG A STRAIGHT LINE TO THE NORTH WEST CORNER OF SAID LOT 11, ALL IN RESUBDIVISION OF LOTS 8, 9, 10, 11 AND 12 IN BLANCHARD'S SUBDIVISION OF BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 6 FEET OF SAID LOT 9), IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THAT PART OF LOT 11 IN SUBDIVISION OF LOTS 8 TO 12, INCLUSIVE, AND THAT PART OF LOT 13, ALL IN BLOCK 21 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 11 THENCE SOUTH EASTERLY ALONG A STRAIGHT LINE TO THE SOUTH EAST CORNER OF SAID LOT 11; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 11 FOR A DISTANCE OF 16.5 FEET; THENCE NORTH WEST ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 13, SAID POINT BEING 49 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 13; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 13 TO THE POINT OF BEGINNING EXCEPT THEREFROM THE SOUTH 30 FEET IN SAID LOT 11 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF LOT 11, ALL IN COOK COUNTY, ILLINOIS.