

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065050722040XXX



Doc#: 0707349112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 04:05 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Laura A Hepburn, Michael T. Hepburn** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0432416093** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3900 Fremont St I, Chicago, IL 60613** and legally described as follows: **SEE ATTACHED**

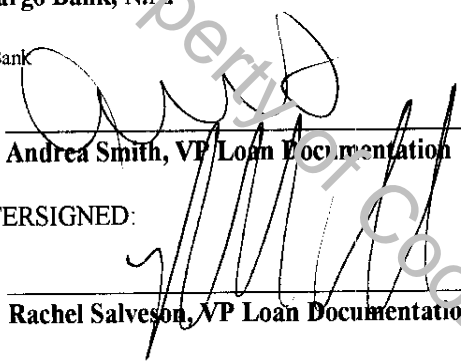
Permanent Index No. 14-20-206-027-0000

Today's Date 02/06/2007

Wells Fargo Bank, N.A.

Name of Bank

By


Andrea Smith, VP Loan Documentation

COUNTERSIGNED:

By


Rachel Salvesson, VP Loan Documentation

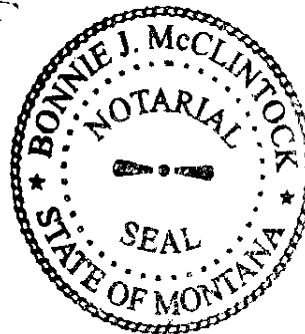
STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
LAURA A HEPBURN
3329 N BELL AVE
CHICAGO, IL 60618-6203

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.



Bonnie J McClintock
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/01/2010



This instrument was drafted by:
Jenifer K Dunn, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

UNOFFICIAL COPY

EXHIBIT A

THE WEST 20.84 FEET OF THE EAST 183.25 FEET OF THE SOUTH 43.40 FEET (EXCEPTING THEREFROM THE WEST 5.0 FEET OF THE NORTH 11.0 FEET THEREOF) OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKE TOGETHER AS A SINGLE TRACT IN ALEX SHYTROUS' SUBDIVISION OF THE EAST 1/2/ OF BLOCK 2 OF LAFLIN , SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office