

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 65465409861410XXX
MIN # 100249720330500069
6377

MERS Phone: 1-888-679-



Doc#: 0707349126 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 04:05 PM Pg: 1 of 2

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **JOHN D. JONES AND LISA KELLY JONES** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0510802386** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **2201 SCHILLER AVE, WILMETTE, IL 60091** and legally described as follows: **SEE ATTACHED LEGAL EXHIBIT**

Permanent Index No. 05-33-103-033-0000

Today's Date 02/06/2007

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By


Samantha Houghton, VP Loan Documentation

COUNTERSIGNED:

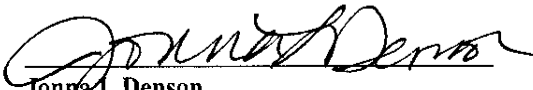
By


Rachel Salvesson, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
JOHN D JONES
2201 SCHILLER AVE
WILMETTE, IL 60091-2327

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Jonna L. Denson

Notary Public for the State of Montana
Residing at Park City, Montana
My Commission Expires: 10/10/2010



This instrument was drafted by:
Nicole Maas, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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LEGAL EXHIBIT

LOT 12 IN BLOCK 2 IN QUILMETTE GARDENS UNIT NO. 2 OF SUBDIVISION OF PART OF THE
NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office