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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
BHAGAVATHY SHESHADRI (LANDAM)

Doc#: 0707350072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 03:14 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0103468542 RLS#: 788761 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **JIM A. MILLER AND RENA MILLER, MARRIED TO EACH OTHER, AS JOINT TENANTS**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **DECEMBER 23, 2004**

Recorded on: **JANUARY 28, 2005** as Instrument No. **0507302321** in Book No. --- at Page No. ---

Property Address: **147 DODGE AVENUE, EVANSTON, IL 60202-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-25-220-002-0000** AND **10-25-220-151-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 31, 2007**
AMERIQUEST MORTGAGE COMPANY

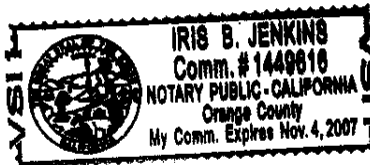
By: _____
KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 31, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**



2p

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Ticor Title Insurance Company

Commitment Number: TTC04-09481

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 62 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 1 IN SUNSET CONSTRUCTION COMPANY, INC. SUBDIVISION, BEING A RESUBDIVISION OF LOTS 63, 64 AND 65 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUNSET CONSTRUCTION CO. INC. SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 18, 1958, AS DOCUMENT NUMBER 1807234, IN COOK COUNTY, IL

CKA: 147 DODGE AVENUE, EVANSTON, ILLINOIS 60202

PIN: 10-25-220-002-0000 (PARCEL 1) AND 10-25-220-151-0000 (PARCEL 2)

ALTA Commitment
Schedule C

(TTC04-09481.PFD/TTC04-09481/3)