

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0707355059 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 08:01 AM Pg: 1 of 2

Loan No. 1925283061

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN M COSTELLO AND CHRISTINE M COSTELLO, HIS WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST; AND MICHAEL J. COSTELLO AND MARIE T. COSTELLO, HIS WIFE AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 2004, and recorded on February 5, 2004, in Volume/Book Page Document 0403633196 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13202210180000

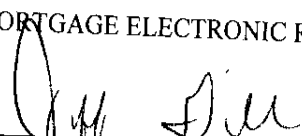
LOT 59 (EXCEPT THE WEST 30 FEET THEREOF AND EXCEPT THE EAST 32.6 FEET THEREOF) IN KOESTER AND ZANDERS ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5805 WEST WARWICK AVENUE, CHICAGO, IL, 60634

Witness my hand and seal 02/02/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
JEFF GILL  
Vice President

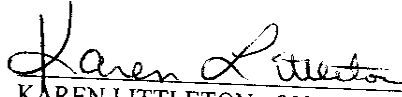


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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/02/07.

  
KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANGELA GAYDEN  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100058900002937829  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1925283061  
County of: COOK  
Investor No: 46B  
Investor Category:  
Investor Loan No: 1694673797

Property of Cook County Clerk's Office