

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0707355062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 08:01 AM Pg: 1 of 2

Loan No. 1213015324

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHELLE L. PEGRAM, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 21, 2003, and recorded on August 13, 2003, in Volume/Book Page Document 0322550361 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24-01-120-002

LOT 27, IN HUIZENGA'S NORTH EVERGREEN SUBDIVISION OF THE NORTHEAST 1/4 PF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE 161.4 FEET AND ALSO EXCEPT THE EAST 161.4 FEET THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **THIS MORTGAGE IS BEING RE-RECORDED TO CORRECT LOAN AMMOUNT.**

This document was rerecorded.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MORTGAGE FROM MICHELLE L. PEGRAM TO , RECORDED ON June 6, 2003, DOCUMENT 0315750288.

Address(es) of premises: 8905 S UTICA AVE, EVERGREEN PARK, IL, 60805-0000

Witness my hand and seal 02/01/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mark E
MARK ENNIS

Vice President

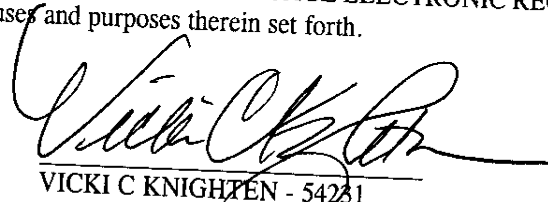


UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/01/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: ALVATONYIAA MORRISON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100219500020078147
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1213015324
County of: COOK
Investor No: 702
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office