UNOFFICIAL COPY

FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF TRUST** WAS FILED.



Doc#: 0707355066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/14/2007 08:01 AM Pg: 1 of 2

Loan No. 1936922480

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLAUDIE ALDRIDGE, its/his/hers/their, neits, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 12, 2002, and recorded on May 29, 2002, in Volume/Book 4092 Pag. 0015 Document 0020604941 in the Recorder's Office of COOK County, on the premises therein described as 1020ws, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 25281280180000

LOTS 28 AND 29 IN BLOCK 41 IN WEST PULLMAN A SUBDIVISION OF THE ORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIF 37 JORTH RANGE 14 EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12247 SOUTH WALLACE AVENUE, CHICAGO, IL, 60628

Witness my hand and seal 02/01/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REE

Vice President

IL00.DOC 01/2007

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/01/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1938922480

County of: COOK Soot County Clert's Office Investor No: 532

Prepared by: LISA DIEL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100038110006671789

MERS Phone, if applicable: 1-888-679-6377