UNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER. **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0707355085 Fee: \$28,50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/14/2007 08:18 AM Pg: 1 of 3

Loan No. 11, 13, 7968

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereing. Fer mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the eccipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARI SCHNELL AND DELORES SCHNELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, clair, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 7, 20(2, and recorded on September 18, 2002, in Volume/Book Page Document 0021025559 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18321050080000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8015 HOWARD AVE, LA GRANGE, IL, 60525-0000

Witness my hand and seal 01/31/07

ing Property of the second of CHASE/HC LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORA

Vice President

IL00.DOC 01/2007

0707355085 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that COURTNEY GULLETTE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/31/07.

VICKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 1144337968

Coot County Clert's Office County of: COOK

Prepared by: BEVERLY STANLEY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0707355085 Page: 3 of 3





First American Title Insurance Company

EXHIBIT 'A'

DO OF LOT 8 IN MARY F. BIELBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 486 THE SOUTH 466 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 42, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIN Mei.
Ounty Clarks Office PLAT THEREOF RECORDED JUNE 9, 1953 AS DOCUMENT NUMBER 15639417, IN COOK CO ILLINOIS.