

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0707355144 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 09:59 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AS # 29830

KNOWN ALL MEN BY THESE PRESENTS

PROBATIONER
CLERK'S OFFICE

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Carlos Cortez and Noemi M. Cortez, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of June, 2004, recorded July 06, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0418849005, to the premises described, situated in Cook County, Illinois, as follows, to wit:

PARCEL 1: LOT 43 IN BLOCK 3 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 1/4 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE MAINTENANCE OF EXISTING IMPROVEMENTS CREATED BY AGREEMENT DATED JUNE 12, 1995 AND RECORDED - AS DOCUMENT NUMBER - OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 6 FEET OF LOT 44 IN BLOCK 3 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-08-303-004

Address of Premises: 5109 S. Merrimac Ave., Chicago, IL 60638

WITNESS my hand and seal this 7th Day of December, 2006.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____
Its: CEO

**This instrument was prepared by
and after recording mail to:**

Samone Glenn

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd


Chicago, IL 60607

UNOFFICIAL COPY

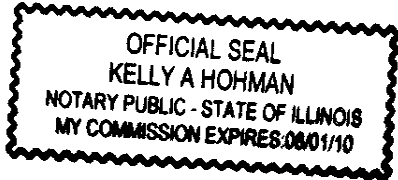
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 7th day of December, 2006.



Notary Public



Property of Cook County Clerk's Office