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Doc#: 0707355129 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 09:08 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AS # 41932

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Brendan P. McCormack and Susan L. McCormack, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of December 2005, recorded January 12, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0601249105, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 28 in Block 4 in Walter G. Mcintosh's Second Addition to Norwood Heights in Section 7, Township 40 North, Range 13 East of the Third Principal Meridian, according to plat of said subdivision recorded in the Recorder's Office of Cook County, Illinois on October 2, 1925 as Document 9053441, in Cook County, Illinois.

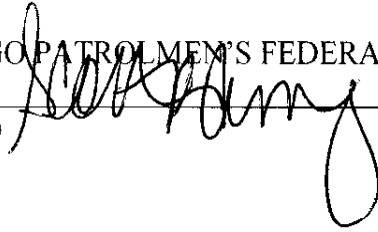
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-07-126-005-0000

Address of Premises: 5335 N. New England, Chicago IL 60656.

WITNESS my hand and seal this 13th day of February 2007.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 
Its: CEO

*This instrument was prepared by
and after recording mail to:*

Samone Glenn

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd

Chicago, IL 60607

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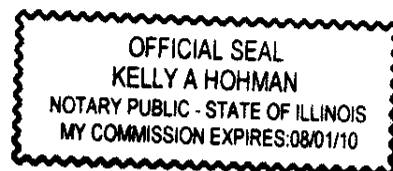
STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 13th day of February 2007.

Kelly A. Hohman

Notary Public



Property of Cook County Clerk's Office