UNOFFICIAL

Recording Requested By:

AMBRICA'S SERVICING COMPANY

When Recorded Return To: LINDA T MARSHALL 9425 S SACRAMENTO AVE EVERGREEN PARK, IL 60805-2429



Doc#: 0707357034 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/14/2007 03:00 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #:.100222789 "MARSHALL" Lender ID:727001/121860274 Cook, Illinois MERS #: 100122200002696927 VPJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION holder of a certain mortgage, made and executed by LINDA T. FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELWARE CORPORATION, In the Country of Cook, and the State of Illinois, Dated: 07/19/2006 MORTGAGE, INC., A DELWARE CORPORATION, In the Country of Cook, and the State of Illinois, Dated: 07/19/2006 Recorded: 08/04/2006 in Book/Reel/Liber: N/A Page/F CIIO: N/A as Instrument No.: 0621647103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 IN BRIGGS, WIEGEL AND KILGALLEN'S SACRAMENTO GARDENS, BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, (EXCEPT THE SOUTH 166 FEET), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-01-326-031-0000

Property Address: 9425 S SACRAMENTO AVE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORT JAGE, INC., A DELAWARE CORPORATION

On February 13th, 2007

LYDIA HERRERA, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On February 13th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LYDIA HERRERA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

(This area for notarial seal)

of Cook Colling Clark's Office Lani Allen (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 Prepared By: 866-430-0675