

# UNOFFICIAL COPY



Recording Requested By/Return To:  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435



Doc#: 0707360087 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 11:16 AM Pg: 1 of 2

This Instrument Prepared By:  
MORTGAGE MANAGERS  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

## ASSIGNMENT OF MORTGAGE

WHITE  
Loan #: 7003272  
PIN: 17-08-102-024-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto TAYLOR, BEAN & WHITAKER MORTGAGE CORP., a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is 1417 N. MAGNOLIA AVE., OCALA, FL 34475 a certain Mortgage dated JANUARY 10, 2007, made and executed by Conrad L. White, Single Man, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:  
LOT 25 IN BLOCK 1 IN BICKERDIKE'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..  
Parcel ID # 17-08-102-024-0000  
Property Address: 1414 W SUPERIOR STREET, CHICAGO, IL 60622

Such Mortgage having been given to secure payment of THREE HUNDRED TWELVE THOUSAND AND 00/100 Dollars (\$312,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 10, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: Thomas R. Murrens  
THOMAS R. MURRENS  
VICE-PRESIDENT

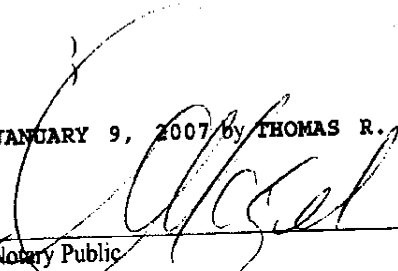
Handwritten initials: SY, P-2, S, M, G, CE

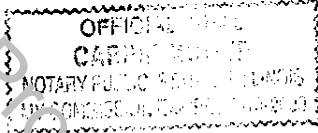
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7003272

State of ILLINOIS  
County of LAKE

This instrument was acknowledged before me on JANUARY 9, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..

  
\_\_\_\_\_  
Notary Public  
CARRIE MCGEE



Property of Cook County Clerk's Office

RECEIVED IN BAD CONDITION