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Doc#: 0707360001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 08:24 AM Pg: 1 of 2

Document Prepared By:
Michelle Wymer, 888-603-9011
Recording Requested By:
NovaStar Mortgage, Inc.
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036



FNOVA 000 4461812



MIN #: 100080190054422589
MERS Telephone #: 388/679-6377
CRef#: 02/09/2007-PK#: R085-POF
Date: 01/10/2007-Print Batch ID: 16,945.00
PIN/Tax ID #: 28-35-403-013-0000
Property Address:
17905 ROYALE LN
HAZEL CREST, IL 60429-2256
JLmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW M PERRI AND JACKIE C PERRI**
Original Mortgagee: **LOANLEADERS OF AMERICA INC**

Date of Mortgage: **02/16/2006** Loan Amount: **\$96,300.00**


Recording Date: **03/08/2006** Book: **N/A** Page: **N/A** Document #: **0605720147**

Legal Description: **LOT 13 IN CHATEAUX CHAMPAGNE SUBDIVISION UNIT NUMBER S-1, BEING PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JUNE 25, 1970, AS DOCUMENT NUMBER 2509147 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 28-35-403-013-0000 VOL. 0035 PROPERTY ADDRESS: 17905 ROYALE LANE, HAZEL CREST, ILLINOIS 60429**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/31/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER



Sharon Ramezani
Asst. Vice President

Handwritten initials:
SA
ML
PB
10/1

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State of SC

County of **Lexington**

On this date of **01/31/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Sharon Ramezani**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Deborah J. Fell**
My Commission Expires: **02/28/2015**

Deborah J. Fell
Notary Public
State of South Carolina

Property of Cook County Clerk's Office