

# UNOFFICIAL COPY



**RELEASE OF MORTGAGE OR TRUST DEED**  
BY CORPORATION (ILLINOIS)

Doc#: 0707305097 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 11:07 AM Pg: 1 of 2

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank,  
150 South Fifth Avenue, Maywood, Illinois, 60153

of the County of COOK and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

**JEREMY LOTT, 1201 FOXDALE DRIVE, ADDISON, IL 60101**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 30th day of AUGUST, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, As document 0526453190 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

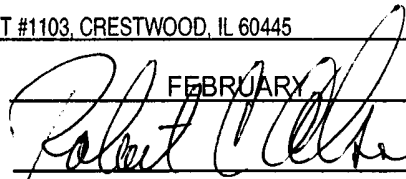
**PARCEL 1: UNIT 1103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 5, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23674374, IN THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22570315, AS SUPPLEMENTED.**

Permanent Real Estate Index Number (s): 28-04-301-015-1032

Address(es) of premise 5239 JAMES LANE, UNIT #1103, CRESTWOOD, IL 60445

Witness our hands and seal \_\_\_\_\_, this 14th day of FEBRUARY, 2007

**P.N.T.N.**

  
\_\_\_\_\_  
ROBERT C. OLSON, LOAN OPERATIONS OFFICER (SEAL)

\_\_\_\_\_  
(SEAL)

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

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STATE OF ILLINOIS

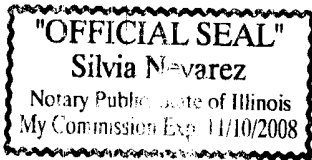
SS.

COUNTY OF COOK

I, Silvia Nevarez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. OLSON personally known to me to be the LOAN OPERATION OFFICER of FIRST SUBURBAN NATIONAL BANK, a National banking corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATION OFFICER and \_\_\_\_\_, Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ my seal this 14<sup>th</sup> day of February, 2007.

Silvia Nevarez  
 NOTARY PUBLIC  
 Commission Expires 2-14-07



**RELEASE DEED**  
 by Corporation

TO

ADDRESS OF PROPERTY:

5239 JAMES LANE, UNIT #1103

CRESTWOOD, IL 60445

MAIL TO: