

UNOFFICIAL COPY

Release of Mortgage (Illinois)



Doc#: 0707310036 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 09:33 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain MORTGAGE AND ASSIGNMENT OF RENTS DATED THE 21st DAY OF June, 2005 made to THE PRIVATEBANK AND TRUST COMPANY by Old Town Square Residential, LLC and recorded as document NO. 0517502153 and 0517502154 in book * at page * in the office of the RECORDER of Cook, County in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED "EXHIBIT A"

Permanent Real Estate Index Number (s): SEE ATTACHED "EXHIBIT A"

Address (es) of premises: Old Town Square Estate 1-5, Chicago, IL is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 30th day of January, 2007.

The PrivateBank & Trust Company

By: Affa Preciado
Affa Preciado, Loan Operations Officer

By: Richard S. Nied
Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

Noy Jones
THE PRIVATEBANK AND TRUST COMPANY
70 WEST MADISON STREET, STE. 200
CHICAGO, IL 60602

3-14
3-14
MD
PB
JW

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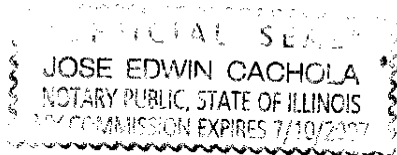
LN 5466164-9001 &9002

STATE OF ILLINOIS _____ }

COUNTY OF COOK _____ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AFRA PRECIADO, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of January, 2007



Notary Public Jose Edwin Cachola
Commission Expires 7/10/07

This instrument was prepared by: Noy Jones C/O THE PRIVATEBANK AND TRUST COMPANY

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****Legal Description – Chicago Property****ESTATE 2:**

PARCEL 1: UNITS 27-C, 28-C, 30-B, 30-C, 31-C, 32-B, 32-C, 34-B, 35-B, 36-C, 37-C, 39-B, 40-B, 41-C, IN THE OLD TOWN VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE OLD TOWN VILLAGE WEST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0326510031, AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE COMMON EASEMENT AGREEMENT, RECORDED AS DOCUMENT 0326132110.

ESTATE 4:

PARCEL 1: UNIT P-27, IN THE MIDRISE OF OLD TOWN VILLAGE EAST CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 32 AND 39 IN OLD TOWN VILLAGE EAST, BEING A SUBDIVISION IN THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0435239040, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR OLD TOWN VILLAGE EAST HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT 0322519031, AND BY THE COMMON EASEMENT AGREEMENT RECORDED AS DOCUMENT 0322519030.

P.I.N.: 17-04-309-015-0000, 17-04-309-016-0000, 17-04-309-018-0000, 17-04-309-019-0000,
17-04-309-020-0000, 17-04-309-022-0000, 17-04-309-023-0000, 17-04-309-024-0000,
17-04-309-025-0000, 17-04-309-027-0000, 17-04-309-028-0000, 17-04-309-029-0000,
17-04-220-092-0000