CERTIFICATE OF RELEASE UNOFFICIAL CO

0707311080 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/14/2007 11:52 AM Pg: 1 of 2

Prepared By Donna Zwetzig Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: February 6, 2007

Order Number: 2007-00226-PT

Name of Mortgagor(s): IRMAREEN CARTER

Mortgage information:

MORTGAGE DATED OCTOBER 15, 2004 AND RECORDED NOVEMBER 24, 2004 AS DOCUMENT 0432941175 MADE BY IRMAREEN CARTER TO AMERIQUEST MORTGAGE COMPANY TO SECURE A NOTE FOR \$107,000.00.

The above referenced mongage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this ceruficate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalt of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 20-36-112-033-0000

Common Address: 8156 S. EAST END AVE, CHICAGO, Illinois 50317

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires par

KATHY JONES

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

OFFICIAL SEAL

(2007-00226-PT.PFD/2007-00226-PT/57)

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOT 26 IN BLOCK 2 OF STONEY ISLAND PARK A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.