

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: *lofz* Donna Zwetzig
 Return To: Premier Title
 1350 W. NW Hwy
 Arlington Heights, IL 60004



Doc#: 0707311006 Fee: \$26.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/14/2007 09:24 AM Pg: 1 of 2

Date: February 6, 2007

Order Number: 2007-00021-PT

PREMIER TITLE

1. Name of Mortgagor(s):
MARCELLA WOZNIAK
2. Mortgage information:
MORTGAGE DATED JUNE 30, 2006 AND RECORDED JULY 19, 2006 AS DOCUMENT 0620011032 MADE BY MARCELLA WOZNIAK TO SOVEREIGN BANK TO SECURE A NOTE FOR \$317,700.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
 Permanent Index Number: 15-29-227-001-0000
 Common Address: 10681 NEWBURY ST., WESTCHESTER, Illinois 60154
 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
 Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
 Telephone No: 847-255-7100

State of Illinois
 County of COOK

This instrument was acknowledged before me on 2/14/07 by Donna Zwetzig as (officer for/agent of) Premier Title.

Donna Zwetzig

2/14/07 by *Donna Zwetzig*

Signature of Notary
Kathy Jones

Notary Public
 My Commission expires on:



zjb

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PROPERTY DESCRIPTION

LOT 12 IN BLOCK 11 IN HADRABA AND MANDA'S SUBDIVISION UNIT 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4, ALL IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office