

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0707311010

2073
Prepared By: Donna Zwetzig

Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0707311010 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 09:31 AM Pg: 1 of 2

Date: February 21, 2007

Order Number: 2007-00086-PT

1. Name of Mortgagor(s):

SHAWN MCENANY and DEANA MCENANY

2. Mortgage information:

MORTGAGE DATED DECEMBER 12, 2005 AND RECORDED JANUARY 4, 2006 AS DOCUMENT 0600435299
MADE BY SHAWN P. MCENANY AND DEANA M. RUMSEY TO CITIMORTGAGE, INC. TO SECURE A NOTE
FOR \$127,200.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 28-34-308-015-0000

Common Address: 18040 BAKER, COUNTRY CLUB HILLS, Illinois 60478

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

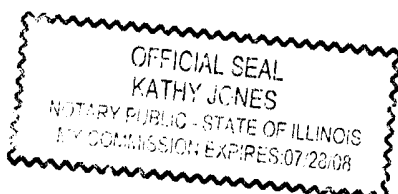
County of COOK

This instrument was acknowledged before me on 2/28/07 by Donna Zwetzig as
(officer for/agent of) Premier Title.

Notary Public

My Commission expires on:

Signature of Notary



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PROPERTY DESCRIPTION

LOT 117 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED September 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office