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Doc#: 0707315187 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 02:45 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*

TOWN/COUNTY: *COOK (a)*

Loan No. 1001233400

PIN No. 04-33-300-112-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**THE WEST 1/2 OF THE THE WEST 124 FEET OF THE EAST 264 FEET OF THE NORTH
220.78 FEET OF THE SOUTH 441.57 FEET OF LOT 7 OF COUNTRY CLERKS
DIVISION OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **3511 COUNTRYSIDE LANE, GLENVIEW, IL 60025**

Recorded in Volume _____ at Page _____,

Instrument No. **0609735527**, Parcel ID No. **04-33-300-112-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **ALEXANDER VELBLUM, AN UNMARRIED MAN**

J=AM8080105RE.062246
(RIL1)

MIN 100024200012334005 MERS PHONE: 1-888-679-6377

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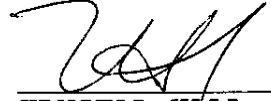
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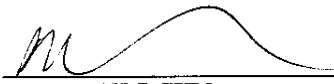
Loan No. **1001233400**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 23, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
SECRETARY

Property of COOK'S Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this FEBRUARY 23, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

