UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Doc#: 0707315118 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/14/2007 01:18 PM Pg: 1 of 1

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 20108858

The undersigned certifies that it is the present owner of a mortgage made by CHASE BANK USA, N.A. bearing the date 05/18/2005 BROWN, MARRIED TO RRNEST BROWN to and recorded in the office of the Recorder or Registrar of Titles of COOK County, in as Document Number 0514641148 the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 9 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 10 IN BLOCK 1 IN HOOKER'S SUBDIVISION OF THE NOR THE NOR THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1114 N. AUSTIN BLVD. OAK PARK IL 60302-0000 JUNE CION PIN# 16-05-307-030, VOL. 138

dated 02/12/2007 CHASE BANK USA, N.A.

By:

MARY JO MCGOWAN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/12/2007 by MARY JO MCGOWAN the VICE PRESIDENT /of CHASE BANK USA, N.A. on behalf of said CCRP(RATION.

MARIA LEONOR GERHÖLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEONOR OF THOLDT Notary Public State of F ommission Exp. May 29, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHSDR 7582800 PW01287644

form1/RCNIL1

