

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0707316070 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 11:02 AM Pg: 1 of 3

Loan No. 17550: 8633

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARILYN M. BOURLIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2003, and recorded on August 14, 2003, in Volume/Book Page Document 0322614225 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11192080351011  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 424 HAMILTON ST UNIT 2, EVANSTON, IL, 60202-0000

Witness my hand and seal 02/23/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Mark E  
MARK ENNIS  
Vice President



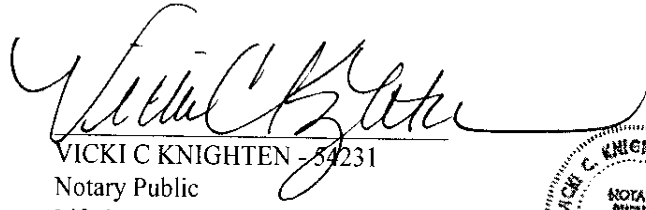
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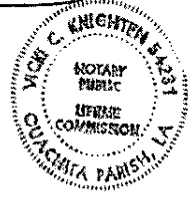
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARK ENNIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/23/07.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: WANDA SMITH  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766038633  
County of: COOK  
Investor No: 000  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office

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1764038633

UNIT NUMBER 424-2 IN THE HAMILTON CLUB CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF  
LAND: LOTS 21 AND 22 IN BLOCK 78 IN EVANSTON IN SECTION 19,  
TOWNSHIP 41 NORTH, RANGE 14, AND SECTIONS 7, 16 AND 19 IN  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS  
DOCUMENT NUMBER 99691284; TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

11-19-208-035-1011

County of Cook County Clerk's Office