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Document Prepared by: JLMRSD-6 06/2/07

Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY. 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6800066166
MIN #: 100021268000661666
VRU Tel. #: 888.679.MERS



Doc#: 0707316093 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 01:22 PM Pg: 1 of 2

Investor Loan #: 387420037
PIN/Tax ID #: 09-15-206-054 and 081
Property Address:
9481 TERRACE PLACE
DES PLAINES, IL 60016

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MARINA RECHITSKIY, UNMARRIED
Original Mortgagee: MERS AS NOMINEE FOR IVC MORTGAGE GROUP, INC.
Loan Amount: \$169,700.00 Date of Mortgage: 09.25.2006
Date Recorded: 11/06/2006 Document #: 0631022031
Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/13/2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

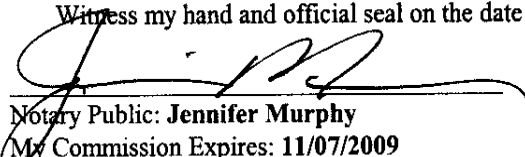

Liz Funk
Assistant Secretary

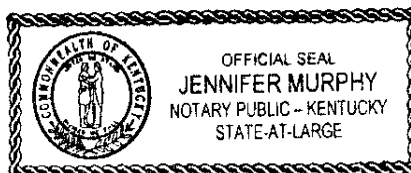

Kelly Hillard
Assistant Secretary

State of KY County of DAVIESS

On this date of 2/13/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kelly Hillard and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



Handwritten initials and date: 2/13/07

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International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN4351

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOT 38 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, HEREINAFTER DESCRIBED WHICH LIES NORTHEASTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 105.47 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 105.47 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON April 13, 1961, AS DOCUMENT NUMBER 1972981.

PARCEL 2: THAT PART OF LOT 19 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, HEREINAFTER DESCRIBED, DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET, 38.26 FEET, AS MEASURED ON SAID CURVED LINE, SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTHEASTERLY ALONG SAID CURVED LINE, 10.85 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET; THENCE NORTHWESTERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH THE AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, A DISTANCE OF 8.29 FEET, AS MEASURED ALONG SAID CURVED LINE, THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET TO THE PLACE OF BEGINNING IN MORRIS SUSON'S GOLF PARK TERRACE, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR 1975258.

Parcel ID Number: 09-15-206-054 & 081