



Doc#: 0707317096 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 12:56 PM Pg: 1 of 1

RELEASE OF  
MORTGAGE

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OR TRUST  
WAS FILED.

OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., successor by merger with New Lenox State Bank, 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Robert E. Hansen, A Divorced Man**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage bearing date the 13th day of January, 2006, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number 0610153108, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 7, 8, 9, 10, AND 11 IN BLOCK 14 IN MAREK KRAUS ORLAND PARK HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, EXCEPTING THEREFROM 2 ACRES FOR SCHOOL IN THE SOUTHWEST CORNER OF SAID SOUTHEAST ¼ AND EXCEPTING PROPERTY IN WABASH RAILROAD COMPANY LYING WITHIN SAID SOUTHEAST ¼, ALL IN COOK COUNTY, ILLINOIS.

ALSO DOCUMENT #0610153109

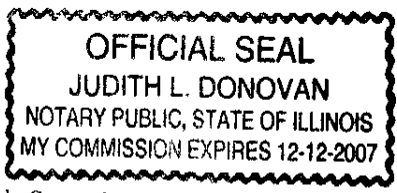
Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**PERMANENT INDEX NUMBER:** 27-04-416-009-0000 (AFFECTS LOT 7); 27-04-416-010-0000 (AFFECTS LOT 8); 27-04-416-011-0000 (AFFECTS LOT 9); 27-04-416-012-0000 (AFFECTS LOT 10); 27-04-416-013-0000 (AFFECTS LOT 11)  
**COMMON ADDRESS:** 9750 W. 143<sup>RD</sup> STREET, ORLAND PARK, IL 60462  
Witness our hands and seals, 23<sup>RD</sup> day of JUNE, 2006.

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me, this 23<sup>rd</sup> day of June, 2006 by Mikal Christopherson, AVP of Harris N.A., for the uses and purposes therein set forth

*Mikal Christopherson*  
Mikal Christopherson, AVP

*Judith L. Donovan*  
Judith L. Donovan, Notary

Please mail recorded document to:  
Harris, N.A., 110 W. Maple St., New Lenox, IL 60451



This instrument was prepared by: Judith L. Donovan, Harris, 110 W. Maple Street, New Lenox, IL 60451

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S.E.  
P.  
M.  
J.W.