

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**EMC Mortgage Corporation**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Ste #350**  
**Alpharetta, GA 30005**

<b>EMC</b>	<b>589</b>	<b>0014085088</b>
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\*EMC5890014085088\*

**MIN #: 10018010002658589**  
**MERS Telephone #: 888/679-6377**  
**CRef#: 03/30/2007-Pre #: R087-POF**  
**Date: 02/28/2007-Print Br: ID: 19,559.00**  
**PIN/Tax ID #: 25-08-304-060-0000**  
Property Address:  
**9927-S THROOP ST**  
**CHICAGO, IL 60643**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



Doc#: 0707322077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 03:04 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **2780 Lake Vista Drive, Lewisville, TX 75067-3884**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROSLYN A JOHNSON, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ENCORE CREDIT CORP A CALIFORNIA CORPORATION**

Date of Mortgage: **08/26/2005**

Loan Amount: **\$175,750.00**

Recording Date: **09/19/2005** Document #: **0526208046**

Legal Description: **LOT 62 (EXCEPT THE SOUTH 10 FEET THEREOF), LOT 63 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 AS MEASURED ON THE WESTERLY, AND EASTERLY LINES OF SAID LOT IN BLOCK 2 IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 100 ACRES THEREOF, EXCEPT RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/09/2007**.

**Mortgage Electronic Registration Systems, Inc. ("MERS")**

  
Jimmy Gossett  
Vice President

*Sh...*

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State of GA

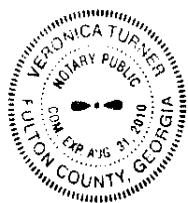
County of Fulton

On this date of **03/09/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010

Property of Cook County Clerk's Office