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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:

DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

PTIO	647	0022102958
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MAIL TO

PT106470022102958*

CRef#:03/15/2007-Ref#:R062-POF
Date:02/13/2007-Print Batch ID:19,463.00

PIN/Tax ID #: 20-33-210-011-000

Property Address:

8037S PRINCETON AVE
CHICAGO, IL 60620

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX,LLC



Doc#: 0707322084 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 03:04 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THELMA HILL AND VELMA HILL, AS JOINT TENANTS**

Original Mortgagee: **Option One Mortgage Corporation, A California Corporation**

Date of Mortgage: **08/11/2006** Loan Amount: **\$100,750.00**

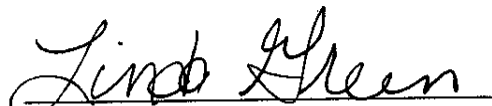
Recording Date: **08/23/2006** Document #: **623520112**

Legal Description: **LOT 8 IN FIRST ADDITION TO HARVARD RESUBDIVISION OF LOTS 19 AND 36 BOTH INCLUSIVE IN BLOCK 2, AND LOTS 22 TO 42, BOTH INCLUSIVE, IN BLOCK 7 IN FORSYTHES SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/08/2007**.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION



Linda Green
Vice President



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State of GA

County of **Fulton**

On this date of **03/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Samantha J Caselle
Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office