

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0707333168 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 09:43 AM Pg: 1 of 2

(17) A00195786J/CTI

KNOW ALL MEN BY THESE PRESENTS, That Premier Bank, 1210 Central Avenue, Wilmette, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto 2820-30 North Cicero, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Premier Bank may have acquired in, through, or by a certain Mortgage and Assignment of Rents dated September 1, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0425827032; 0425827033 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, AND 20 IN BLOCK 4 IN FALCONER'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALL THAT PART OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOTS 6 TO 10, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOT 11; LYING NORTH OF A LINE DRAWN FROM THE SOUTH/WEST CORNER OF SAID LOT 10 TO THE SOUTHEAST CORNER OF SAID LOT 11; AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 11, ALL IN BLOCK 4 IN FALCONER'S SECOND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): 13-28-231-023-0000, 13-28-231-036-0000, 13-28-231-039-0000, 13-28-231-040-0000, AND 13-28-231-041-0000

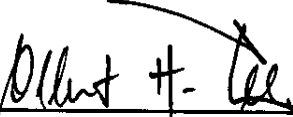
Address(es) of premises: 2820-30 N. Cicero/4800 W. Diversey, Chicago IL 60639

BOX 333-CTI

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Witness our hands and seals, this 14<sup>th</sup> day of February, 2007

  
\_\_\_\_\_  
Regina Hirn  
Vice President

  
\_\_\_\_\_  
Albert Lee  
Senior Vice President

STATE OF ILLINOIS }  
                                  } ss  
COUNTY OF KANE }

I, Donna M Kante a notary public in and for the said County, DO HEREBY CERTIFY that Regina Hirn and Albert Lee, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they, as such Vice President and Senior Vice President signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of February, 2007.



  
\_\_\_\_\_  
Notary Public

Mail to: Premier Bank  
Donna Kante  
1210 Central Avenue  
~~Chicago~~ Wilmette, Ill 60091  
Attn Donna Kante