

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Date: 03/09/07

Order Number: 1410 SA3671021



Doc#: 0707333235 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 10:43 AM Pg: 1 of 2

1. Name of mortgagor(s): COUNTRYWIDE HOME LOANS SERVICING LP
2. Name of original mortgagee: THOMAS M. BOLING
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030413779
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-35-402-013-0000
Common Address: 8113 MALLOW DRIVE, TINLEY PARK,
ILLINOIS 60477

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

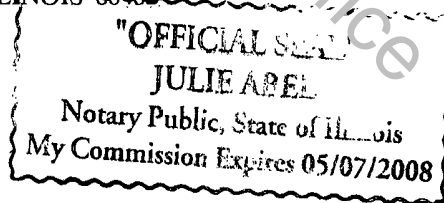
By: JULIE ABEL

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: (708) 226-0700

State of Illinois
County of Cook

This Instrument was acknowledged before me on 3/9/07 by
as (officer for/agent of) Chicago Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JULIE ABEL
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

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Legal Description:

LOT 72 IN AVONDALE MEADOWS SUBDIVISION, PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1998 AS DOCUMENT 98-836581 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office