

# UNOFFICIAL COPY



Doc#: 0707334038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/14/2007 09:27 AM Pg: 1 of 2

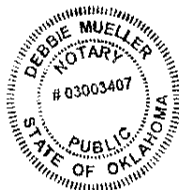
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 5/5/1995, recorded 5/11/1995, Document/Instrument No. 95309773 or in Book NA, Page NA, in the records of Cook County, Illinois, between NEAL F MCGRATH and MERCEDES A MCGRATH, HIS WIFE AS JOINT TENANTS, Original Mortgagor(s), whose address is 9447 OVERHILL AVE, MORTON GROVE, IL 60053, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 9447 OVERHILL AVE, MORTON GROVE, IL 60053, PIN No. 09-13-108-008-0000, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst Vice President/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 21st day of February, 2007.



Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact

By: Monica Hodges  
Monica Hodges, Asst Vice President/Legal Director

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 21st day of February, 2007, by Monica Hodges, Asst Vice President/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Debbie Mueller  
Debbie Mueller, Notary Public  
My Commission Expires: 2/27/2007

Prepared By and Return To:  
Debbie Mueller  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 131-7857622HI



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described property located in COOK County, Illinois:  
LOT 63 IN GLEN GROVE TERRACE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1959 AS DOCUMENT 17436216 IN COOK  
COUNTY, ILLINOIS. PIN# 09-13-108-008-0000

③ Dale 75 41 263 J  
95015335 ②

Property of Cook County Clerk's Office