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Doc#: 0707335581 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/14/2007 01:36 PM Pg: 1 of 3

Property of Cook County Clerk's Office
BOOK 162

RECORDING COVER SHEET

TYPE OF DOCUMENT: Release
PIN # 10-23-406-006
O'CONNOR TITLE SERVICES # 7073-0071

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IM DAAS TORAH INVESTMENTS, LLC and SHEM TOV, LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 15th day of July, 2005 and recorded in the Recorder's Office of Cook County on the 27th day of July, 2005 in the State of Illinois, in book--- of records, on page---, as document no. 0520814217 and 0520814218 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

This space for recorder's use only.

LEGAL DESCRIPTION:
SEE ATTACHED EXHIBIT "A".

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-23-406-006

Address (es) of premises: 8100 McCormick Blvd., Skokie, IL.

Witness our hands and seals, this 8th day of March, 2007.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Sandra Graham
Sandra Graham, Loan Operations Officer

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by and should be mailed to :

Tim Mayse
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

U Connor
Services, Inc
7073-0071

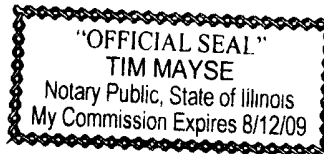
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 8th day of March, 2007.

Tim Mayse
Notary Public

Commission Expires 8/12/09



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EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 660 FEET WEST OF THE EAST SECTION LINE OF SAID SECTION; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 800 FEET; THENCE SOUTH PARALLEL TO THE EAST SECTION LINE OF SAID SECTION 275 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 800 FEET TO A POINT 660 FEET WEST OF THE EAST SECTION LINE OF SAID SECTION AND 275 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING, EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR CLEVELAND AVENUE BY PLAT OF DEDICATION RECORDED JUNE 27, 1967, AS DOCUMENT NUMBER 20179647, ALSO EXCEPTING THEREFROM THAT PART CONVEYED TO THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, IN THE DEED RECORDED OCTOBER 23, 1986 AS DOCUMENT NUMBER 86494246, IN COOK COUNTY, ILLINOIS.

10-23-406-006

Clerk of Cook County Clerk's Office