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UNOFFICIAL CO

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: CLARA GUAMAN 4533 N HARDING AVE CHICAGO,JL 60625 0000



Doc#: 0707339042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/14/2007 09:59 AM Pg: 1 of 2

| 1850 | 183 | 187 | 184 | 184 | 184 | 185 | 184 | 184 | 184 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 |

SATISFACTION

America's Servicing Compan / 1284001957 "GUAMAN" Lender ID:Q03001/206-138750 Cook, Illinois MERS #: 100131020601387507 (N') #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE holder of a certain mortgage, made and executed by CLARA GUAMAN, MARRIED, originally, o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 03/09/2006 Recorded: 03/13/2006 in a ook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607243213, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN ANDREW J. SCHULTZ'S SUBDIVISION OF NOF(TH) 6 RODS SOUTH AND ADJOINING THE NORTH 13-3/4 RODS OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 330 FEET OF THE SOUTH 6 RODS OF THE NORTH 19 3/4 RODS) IN CCI.

Assessor's/Tax ID No. 13-14-115-009-0000

Property Address: 4533 N HARDING AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed in a foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE
On February 21st, 2007

OII I CUIDALY 4 ISL, 4007

SANDRA ROMERO, Assistant Secretary

SPANCE

0707339042 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On February 21st, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA & SAN BERNARDINO COUNTY My Comm, Expires May 3, 2009

(This area for notarial seal)

Patt (106), A

COLUMNIA CIENTES

OFFICE

OFFIC Prepared By: Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675