



UNOFFICIAL COPY



Doc#: 0707440041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2007 10:17 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: October 27, 2006

Title Order No.: 1507476

1/4

Name of Mortgagor(s):

Name of Original Mortgagee: BNC Mortgage, Inc.

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume Page or Document No.: 0607540120

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-11-113-041-0000 Vol. 0552

Common Address: 3814 West Ohio Street, Chicago, IL 60624

First American Title Insurance Company

By: _____

Pam Rayburn

Its: Office Manager

Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

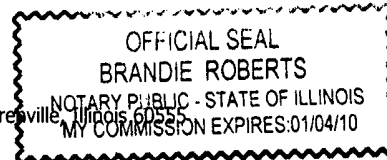
Telephone No.: (708)531-0051

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on October 27, 2006 by Pam Rayburn as office manager of First American Title Insurance Company.

Ph.

Notary Public, State of Illinois
My commission expires: 01-04-10



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 30 AND THE EAST 8 1/3 FEET OF LOT 29 IN WIGHTMAN'S SUBDIVISION OF BLOCK 8 IN F. HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office