## **UNOFFICIAL COPY**

## ILLINOIS STATUTORY WARRANTY DEED CORPORATION TO INDIVIDUAL

CORPORATION TO INDIVIDUAL	
RETURN TO: John and Kathleen Gilmer	**************************************
1106 Jonathan Drive	Doc#: 0707440075 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Inverness, IL 60010 SEND SUBSEQUENT TAX BILLS TO:	Date: 03/15/2007 11:32 AM Pg: 1 of 2
John and Kathleen Gilmer	
1106 Jonathan Drive	RECORDER'S STAMP
Inverness, IL 60010	
THE GRANTOR, Toll IL II, 1.P., an Illinois limited partnership in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and Warrant(s) John P. Gilmer or nis successors in interest as Trustee of the John P. Gilmer Revocable Trust U/D dated October 29, 1996, as to an undivided one-half (1/2) interest and Kathleen A. Gilmer or her successors in interest as Trustee of the Kathleen A. Gilmer Revocable Trust U/D dated October 29, 1996 as to an undivided one half (1/2) interest, of the City of Inverness, IL 60010, County of Cook, State of Illinois.  Being Unit #91, in The Estates at Inverness Ridgo Condominiums, as delineated on a plat of survey of the following described tract of land: Lot 1, in the Estates at inverness Ridge—Unit 1, being a subdivision of part of the West half of Section 24, Township 42 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded April 11, 2001 as document no. 00101292526; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded October 2, 2002 as document no. 0021080525, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.  Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining properly described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipi lated at length herein.	
Situated in the Village of Inverness, Cook Co Permanent Tax Identification No.(s)	04 24 400 024 04 24 400 020 11101 0101-110/11 111
(ALL A	FFECT UNDERLYING LAND)  ORDER # 1587516  (M2)
Property address: 1106 Jonathan Drive, Inverness, IL 60010 In witness whereof, said limited partnership has caused its corporate seal to be affixed hereto, and this document executed on its behalf by its Assistant Vice President and attested to by its Assistant Secretary, all in accordance with its bylaws and charter.	
Dated this 20 <sup>th</sup> day of February ,2007.	Toll IL II, L.P.
Attest: Marie Riha, Assistant Secretary	By:  Andrew Stern, Vice President for  Toll IL GP, General Partner

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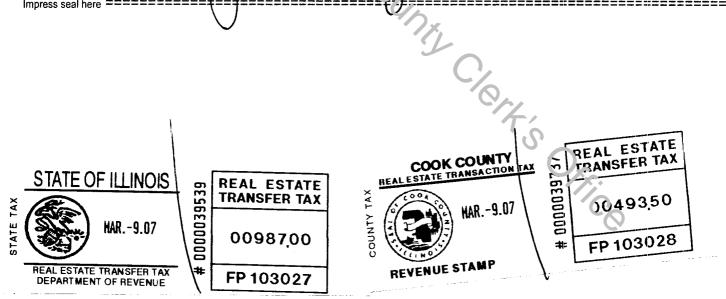
## **UNOFFICIAL COPY**

By the statement of the statement of the contract

State of Illinois ) Cook County

)SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that Andrew Stern personally known to me to be the Vice President of the limited partnership and Marie Riha personally known to me to be the Assistant Secretary of said limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their respective positions as such Vice President and Assistant Secretary, and caused the corporate seal of said limited partnership to be affixed thereto, pursuant to authority given them by the Board of Directors of said limited partnership, as the free and voluntary act of said limited partnership, for the uses and purposes therein set forth.



This instrument prepared by:

TOLL IL II, L.P. Charles E. Moscony, Vice President 3103 PHILMONT AVENUE HUNTINGDON VALLEY, PA 19006