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SPECIAL WARRANTY DEED

Mail to:

OAmue E. Luszds Vej 2

5529 W. Pankor

Chicago, H. 60639

Send subsequent tax bills to:

Doc#: 0707440144 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Doods

Cook County Recorder of Deeds Date: 03/15/2007 03:02 PM Pg: 1 of 4

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 5th day of February, 2007, between WELLS FARGO BANK, M.A. ON BEHALF OF THE CERTIFICATE HOLDERS PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WCW1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and

a N married person and JAMILLE E. ROSADO

VEGA, a vi married person, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the foard of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, CASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-28-328-003-0000

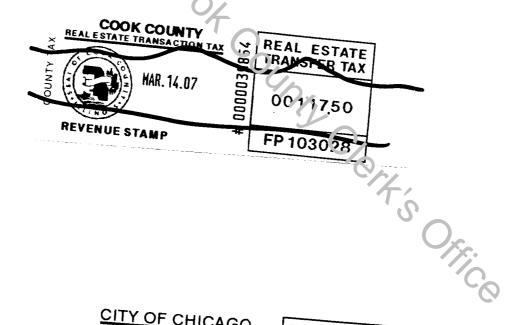
ADDRESS(ES): 2453 N LONG AVENUE, CHICAGO, IL 60639

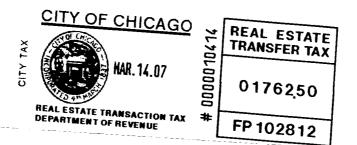
449

FIRST AMERICAN TITLE order # 5900/9

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Evelyn Waithaka, and attested to by its (Office) Title Technician, (Name) Vijosa Devolli, the day and year first above written.

WELLS FARGO BANK, N.A. ON BEHALF OF THE CERTIFICATE HOLDERS PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WCW1 BY COUNTRYWIDE HOME LOAMS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

Attest: Evely: Waithaka Vijosa Devolli State of Texas SS. County of Collin

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Evelyn Waithaka, personally known to me to be an Assistant Secretary of COUNTRYWIDE HOME LOANS, INC. and Vijosa Devoll. personally known to me to be a Title Technician of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

5th day/ Given under my hand and official seal, this 2007.



Jimmie Stanton

Notary Public

My commission expires on June 26, 2010.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

- Strike the paragraphs that do not apply)
 - 1. As TENANTS IN COMMON,
 - 2. Not as TENANTS IN COMMON but as JOINT TENANTS
 - 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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LEGAL DESCRIPTION

LOT 38 IN BLOCK 21 IN DICKEY AND BAKER'S ADDITION TO CRAGIN, A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS (FS): 24-
