RANTY DEED

Doc#: 0707441001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2007 09:19 AM Pg: 1 of 2

Jung Sook Jeong and Kevin Jeorg, 4449 W. Fitch, Lincolnwood, Illinois 60712, not as tenants in common but as joint tenants with rights of survivorship, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: "SEE LEGAL LESCRIPTION ON REVERSE SIDE"

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said promises not as tenants in common but as joint tenants with rights of survivorship, forever.

Permanent Index: <u>13-11-328-029-0000</u>

Address(es) of Real Estate: 3614-18 W. Lawrence, Chicago Illinois 60625

DATED this Day of March, 2007

Please print or type Names(s) below signature(s):

Jung Sobk

(SEAL)

State of Illinois

SS:

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eric J. Jeong and Jung Sook Jeong, husband and wife, are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the homestead. STATE OF ILLINOIS

Given under my hand and official seal, this

Commission Expires 8-18-09

Notary

Public

This instrument was prepared by Phillip I. Rosenthal, 3700 W. Devon, Suite E, Lincolnwood, Illinois 60712, 847-677-5100

Day of March, 2007

Mail To: Phillip I. Rosenthal Law 3700 W. Devon, Suite E Lincolnwood, Illinois 60712

Send Subsequent Tax Bills To: Jung Sook Jeong and Kevin Jeong 3614-18 W. Lawrence Chicago, Illinois 60625

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 21 AND 22 IN BLOCK 1 IN HINDMAN'S FIRST ADDITION TO WEST RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH ½ OF THE SOUTH ½ OF THE EAST 60 ACRES OF THE SOUTH ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-11-328-029-0000

*SOUTHWEST





