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Document Prepared By:
Michelle Wymer, 888-603-9011
Recording Requested By:
NovaStar Mortgage, Inc.
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036



Doc#: 0707445001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2007 09:36 AM Pg: 1 of 2



FNOVA 000 4487847



* FNOVA0004487847 *

MIN #: 100392010602170048

MERS Telephone #: 888/679-6377

CRef#: 03/01/2007 - PRef#: R085-POF

Date: 01/30/2007 - Print Batch ID: 18,103.00

PIN/Tax ID #: 24-15-308-023-1007

Property Address:

10810 KILPATRICK AVE #2 SW

OAK LAWN, IL 60453-5474

ILmrsl-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **VIVIAN GREEN, A SINGLE WOMAN**

Original Mortgagee: **MAXIM MORTGAGE CORPORATION, A TEXAS CORPORATION**

Date of Mortgage: **05/03/2006**

Loan Amount: **\$121,500.00**

Recording Date: **05/09/2006** Book: **N/A** Page: **N/A** Document #: **0612926466**

Legal Description: **UNIT NUMBER 203 IN KILPATRICK PROPERTIES 10810 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 100 FEET OF THE SOUTH 140 FEET OF LOT 1 IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25, 241, 062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER 3, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION IN COOK COUNTY, ILLINOIS HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. SUBJECT TO: 062; AND TO GENERAL TAXES FOR 2001 AND SUBSEQUENT YEARS. PARCEL # 24-15-308-023-1007 COMMONLY KNOWN AS: 10810 KILPATRICK AVE, OAK LAWN, ILL 60453**

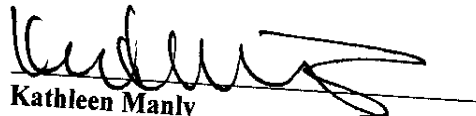
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/16/2007**.

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**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS
NOMINEE FOR LENDER**

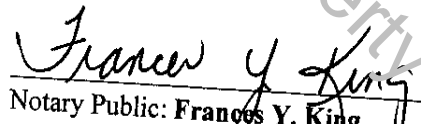

Kathleen Manly
Asst. Vice President

State of SC

County of **Lexington**

On this date of **02/16/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kathleen Manly**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR LENDER** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Frances Y. King**
My Commission Expires: **06/21/2010**

Frances Y. King
Notary Public
State of South Carolina

Property of Cook County Clerk's Office