



Doc#: 0707448076 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/15/2007 10:48 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130
Orange, CA 92863-1530

Loan Number: 0062427596 - 9701

870763 T-999

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/30/04, made and executed by MARYDITH L SUPERTICIOSO, A Single Woman and MACRESILDA P MALAGA, A Single Woman

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

Pin: 02-02-204-010

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

*0428035008

Such Mortgage having been given to secure payment of thirty-six thousand and 00/100 (\$ 36,000.00) which Mortgage is of record in Book, Volume, or Liber No., at page (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/30/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

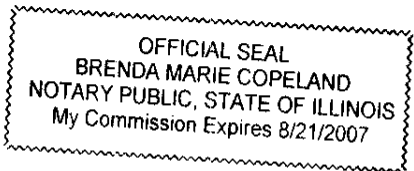
State of Illinois

County of Cook } ss.

On 09/30/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland (Seal)
Brenda Marie Copeland



Loan Number: 0062427596 - 9701

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5066411 VNC

STREET ADDRESS: 1945 N. HICKS RD.

#108

CITY: PALATINE

COUNTY: COOK

TAX NUMBER: 02-02-204-010-0000

LEGAL DESCRIPTION:

UNIT 108 AT 1945 N. HICKS IN FOXFIRE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF A PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE TAPED PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0413534023, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office