

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
TERESA ALFARO  
222 NOAK PARK AVE 3S  
OAK PARK, IL 60302

Doc#: 0707448099 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2007 11:34 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #: 127116480 "ALFARO" Lender ID: P56002/1308477 Cook, Illinois  
MERS #: 10007900000006/714 TRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LENDING GROUP, INC. holder of a certain mortgage, made and executed by TERESA ALFARO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LENDING GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 04/06/2006 Recorded: 04/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611412063, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: Lot 1, 2 and 3 owner's subdivision of the west 223.5 feet and the south 10 feet of the east 54/1 feet of the west 277.6 feet of lot 3 and west 277.66 feet of lot 2 (Except the south 115 feet of the east 81.6 feet of the west 26.16 feet of lot 2) in James W. Scoville's Subdivision of the west 1/2 of the northeast 1/4 of section 7 township 39 north, range 13 east of the third principal meridian, in Cook county, Illinois, Which plat of survey is attached as exhibit "D" to the declaration of Condominium recorded May 29, 1996 as document #96402515 as amended from time to time; together with its undivided percentage interest in the common elements.

Assessor's/Tax ID No. 16-07-212-010-1056

Property Address: 222 N OAK PARK AVE 3 S, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN LENDING GROUP, INC.  
On February 27th, 2007

By:   
DION CHESSAR, Assistant Secretary

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STATE OF California  
COUNTY OF San Bernardino

On February 27th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared DION CHESSAR , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office