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AFFIDAVIT FOR CERTIFICATION of **DOCUMENT COPY** (55 ILCS 5/3-5013)

Doc#: 0707448015 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2007 09:24 AM Pg: 1 of 4

STATE OF ILLINOIS } } ss.	
C'COL_COUNTY }	
access to the copies of the attached docum	being duly sworn, state that I have
document(s)) SULPRDINA	non Agreement
As executed by (name(i) of party (ies))	
My relationship to the document is (exTi	
TITLE COUPA	Mail To:
C)	Law Title Oak Brook 800 Enterprise Dr.
	Ste. 205 Oak Brook, IL 60523
I state under each that the evicinal of this	//X.
I state under oath that the original of this of the party needing to record the same. To	
original document was not intentionally des	stroyed or meany manner disposed of
for the purpose of introducing a copy there	of in place of the original.
	15
Affiant has personal knowledge that the for	egoing statements are true.
Signature	- 1/31/0 ⁻
Jighatu: C	Date '
Subscribed and sworn to before me	
This &31 day of January,	2007.
(allie Clam	OFFICIAL SEAL ARELIA ALONZO
Notary Public	NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 8-25-2009

MY COMMISSION EXPIRES 8-25-2009

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69-35-311-052

PREPARED BY:

Denise Rodriguez Plaza Bank 7460 W. Irving Park Road Norridge, Illinois 60706

WHEN RECORDED MAIL TO:

Denise Rodriguez
Plaza Bank
7460 W. Irving Park Road
Norridge, Illinois 60706
Loan No. 11120720

Space above this line is for Recorder's use only

Subordination Agreement

WHEREAS, Louis Gino Bartucci, referred to as the Borrower, is indebted to PLAZA BANK ("The Bank") of which the existing indebtedness is represented by a Note dated December 10, 1999 executed by Louis Gino Bartucci in the principal amount of \$100,000.00 plus interest. The Note is secured by a Mortgage and Assignment of Rents dated December 10, 1999 executed by Louis Gino Bartucci, and reported in the office of the Recorder of Deeds of Cook County, Illinois on December 20, 1999 as Document No. 09180362 and 00160363 (hereinafter referred to as "The Plaza Mortgage") and of which the property is described as follows:

LOTS 3, 4 AND 5 IN SUMNER'S SUBDIVISION OF 3LOCK 6 IN SHANNON AND CANFIELD'S SUBDIVISION OF A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS:

824 S. Cumberland Avenue, Park Ridge, Illinois 60068

P.I.N. NO. 09-35-311-052-0000

WHEREAS, said borrower is desirous of having IMPAC Lending Group extend a \$670,000.00 mortgage loan and IMPAC Lending Group has refused to consider the extension of any credit whatsoev a until The Plaza Mortgage is subordinated in the manner hereinafter set forth; and

WHEREAS, The Bank is financially interested in Borrower as creditor and the extrasion of credit as aforesaid, by IMPAC Lending Group is necessary to said Borrower, and will result in financial benefit of The Pany.

NOW THEREFORE, in consideration of the extension of such credit by IMPAC Lending Group to the Borrower, and of the sum of One Dollar and other good and valuable consideration to The Bank in hand paid by Louis Gray Bartucci, the receipt and sufficiency of which is hereby acknowledged, it is hereby agreed by The Bank as follows:

The Plaza Mortgage shall be and is hereby subordinated and made subject to the present mortgage dated ______ and recorded as Document No. _____ made by Louis Gino Bartucci to IMPAC Lending Group, to secure an indebtedness of \$670,000.00.

This agreement shall be binding upon The Bank, their heirs, executors, administrators and assigns and shall inure to the benefit of Plaza Bank, its successors and assigns.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand this 15th day of January, 2007.

By:

PLAZA BANK

Joseph T. Marzan Vice President

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760S 706 0E9

ALLIED HOME MORTGAGE CAPI

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ACKNOWLEDGEMENT (Corporation)

STATE OF ILLINOIS)) S S.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph Marzan who is personally known to be the Vice President of PLAZA BANK, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Votarial Seal this 20th day of January, 2005.

OFFICIAL CALL DENISE M RODRIGUEZ COMMISSION EDIRES COT/B/A DENISE COMMISSION EDIRES COMMISSION EDIRES COT/B/A DENISE COMMISSION EDIRES COMMISSION EDIRES COMMISSION EDIRES COMMISSION EDIRES COMMISSION EDIRECTOR COMISSION EDIRECTOR COMMISSION ED

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Oakbrook Title Department: 800 Enterprise Drive, Suite 205, Oakbrook, IL 60523 Phone (630) 571-1007 Fax (630) 571-1062

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: OAK-106674K

The land referred to in this Commitment is described as follows:

LOTS 3, 4, AND 5 IN SUMER'S SUBDIVISION OF BLOCK 6 IN SHANNON AND CANFIELD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 09-35-311-052

824 SOUTH CUMBERLAND AVENUE, PARK RIDGE IL 60068

DRESS, OFFICE PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.