UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: MAXINE HARMON 20055 LAKE LYNWOOD DR LYNWOOD, IL 60411



Doc#: 0707448105 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/15/2007 11:35 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1'.05300350 "HARMON" Lender ID:L78001/400857069 Cook, Illinois MERS #: 100014410001454373 1/RL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION holder of a certain mortgage, made and executed by MAXINE HARMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/19/2003 Recorded: 12/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333504074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 10 IN LAKE LYNWOOD UNIT NUMBER 10, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 7 TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 33-07-416-010-0000

Property Address: 20055 LAKE LYNWOOD DR, LYNWOOD, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERITAGE NORTGAGE CORPORATION On February 23rd, 2007

By: SANDRA ROMERO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On February 23rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

with (106),

OR COOK COUNTY CLORES OFFICE Prepared By: Deidre Brokwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675