



PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

Doc#: 0707449112 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/15/2007 01:58 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Constantinos Koumbis  
4000 W. Morse Ave  
Lincolnwood, IL 60712

Loan No. 115-428-1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Constantinos Koumbis of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of July, A.D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99661631, and a certain Assignment of Rents dated the 7th day of July, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99661632, to the premises therein described, as follows, to-wit:

Lot 34 in Subdivision of the West 52 Feet of Lot 46 and all of Lots 49, 52 & 53 of Shackford's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 12, Township 40 North, Range T3, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 13-12-418-010  
Common Address: 2616-22 W. Gunnison, Chicago, IL.

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Loan Department Manager this 1st day of March, A.D. 2007.

ATTEST:

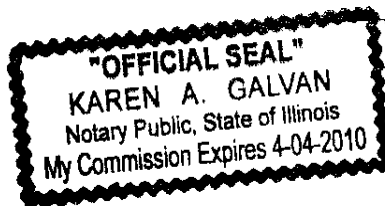
*Susan Ralph*  
\_\_\_\_\_  
Loan Department Manager

By: *Steve Stephens*  
\_\_\_\_\_  
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve Stephens personally known to me to be the Assistant Vice President of Chicago Community Bank, a corporation, and Susan Ralph personally known to me to be the Loan Department Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of March, A.D. 2007.

*Karen Galvan*  
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FREEDOM TITLE CORP

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