JNOFFICIAL COI Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: **BRIAN E KING** 2128 W FLETCHER ST. 2ND FLOOR CHICAGO, IL 60618

Doc#: 0707455154 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/15/2007 11:37 AM Pg: 1 of 3

SATISFACTION

WASHINGTON MUTUAL - HCUSTON #:0684543069 "KING" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRIAN KING, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 04/08/2006 Recorded: 05/02/2006 in Blok/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0612217047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Traierence Made A Part Hereof

Assessor's/Tax ID No. 14-19-426-042-1100/14-29-100-042-1006

Property Address: 3175 N LINCOLN UNIT NO. 302, CHICAGO, L 30657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clory's Orrice

WASHINGTON MUTUAL BANK, FA On December 19th, 2006

W L SALUDO, Lien Release Assistant Secretary

STATE OF Texas **COUNTY OF Harris**

On December 19th, 2006, before me, MARYLYN MALVEAUX, a Notary Public, personally appeared W L SALUDO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARYLYN MALVEAUX Notary Expires: 02/05/2008 MARYLYN MALVEAUX My Commission Expires February 5, 2008

(This area for notarial seal)

"QUT"QUTWAMH"12/19/2006 10:58:44 AM" WAMH01WAMH000000000000000001897" ILCOOK" 0684543069 ILSTATE_MORT_REL *LWS*LWSWAMH"

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: GENE DOUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX 77001-9850 1-800-788-7000

Property of County Clerk's Office

0684543069

EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT 302 IN BAYPOINT CONDOMINIUM (THE 'BAYPOINT CONDOMINIUM') AND PARKING UNIT PU-112 IN TOWER LOFTS CONDOMINIUM (THE TOWER LOFTS CONDOMINIUM) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCR'S TO REAL ESTATE:

PARCEL 1: UNIT 302 IN BAYPOINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BAYPOINT CONDOMINIUM SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 39, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN., IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97313763, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINO S.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-302, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97318783. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97318782. PARCEL 4: UNIT PU-112 IN TOWER LOFTS CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A PASUBDIVISION OF LAND, PROPERTY SPACE, IN THE SOUTHWEST 1/4 OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 5: EASEMENTS FOR THE BENEFIT OF PARCEL 4 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NUMBER 95658936.